


Himachal Pradesh University Shimla-5
"Entrance Tests Section"

No.HPU(MBBS/BDS-Admission)ET/2016

Dated: 17th August , 2016

NOTICE FOR ADMISSION TO MBBS/BDS COURSES FOR THE SESSION -2016-17

Reference to the notice dated 9.8.2016 issued by the Director Medical Education & Research, HP which was published on the various newspapers on 10.8.2016, the qualified candidates of NEET-2016 who fulfill the prescribed eligibility criteria of the prospectus are hereby informed to apply online on the University website www.hpuniv.in on or before 20.8.2016 with transaction of fee for seeking admission to MBBS/BDS courses for the session 2016-17. For complete details including eligibility criteria and other information, please read the prospectus as available on the aforesaid website.


(Dr. J.S. Negi)

Controller of Examinations

Endst. No.HPU(MBBS/BDS-Admission)ET/-2016

Dated: 17th August, 2016

Copy for information & necessary action is sent to:

1. The Information & Public Relations Officer, HPU Shimla-5, with the request that the above notice may kindly be got published in the leading Newspapers in verbatim i.e. one in National level English daily, one each in Regional English and Hindi dailies having large circulation on 18.8.2016. The contents of the same may also be got broadcast from All India radio, Shimla/Dharamshala/Hamirpur and Doordarshan Kendra Shimla.
2. The Principal Secretary(Health) to the Govt. of H.P. Shimla-2.
3. The Director, Medical Education & Research, H.P. Shimla-9.
4. The Director, Health Services, H.P. Shimla-9.
5. The Director, Dental Services, H.P. Shimla-9.
6. The Under Secretary to the Governor (Chancellor) H.P. Raj Bhavan, Shimla-2.
7. Sr. PS to Vice-Chancellor Pro-Vice-Chancellor/Dean of Studies/Registrar/C.O.E. HPU Shimla-5.
8. Sr. PS to Director (ICDEOL)/Finance Officer/Planning & Development Officer, HPU Shimla-5.
9. The Director(Hony.) Pre-Examination Coaching Centre HPU Shimla-5.
10. The Director, Regional Centre, HPU Dharamshala.
11. The Principal, IGMC Shimla/Dr.RPGMC, Tanda/ Dr. Y.S. Parmar Govt. Medical College,Nahan/H.P.Govt.Dental College, Shimla.
12. The Principal, Himachal Dental College, Sundernagar/MN DAV Dental College, Tatul(Solan)/Bhojia Dental College,Budh(Nalagarh)/Himachal Institute of Dental Sciences, Paonta Sahib.
13. The Deputy Registrar/Asstt.Registrar(Finance/Budget/Accounts-I&II)/Cash/Academic/Exams-I, II & III/Medical Sciences/R&ME/Re-Evaluation/Evaluation/Secrecy/Conduct HPU Shimla-5.
14. The Joint Director, LAD, HPU Shimla-5.
15. The Deputy Registrar (Internal Audit) HPU Shimla-5.
16. The Incharge, Examination Computer Centre and B.Tech. Computer Centre HPU Shimla-5. They are requested to make available this notification on the University Website immediately.
17. The Incharge, Reception/Exam Enquiry-cum-Sale Counter, HPU Shimla-5.
18. Notice Board of H.P.University, Shimla-5


Deputy Registrar(Ent.Tests)