Applications are invited from +2 students or those who are appearing in the +2 final examinations with any stream, for a qualifying/screening test for admission in BBA & BCA (3 year) programme to be conducted by the Himachal Pradesh University at SHIMLA on 2nd June, 2014, separately for BBA & BCA courses for the following seats:

<table>
<thead>
<tr>
<th>Course</th>
<th>Subsidized</th>
<th>Non Subsidized</th>
<th>Supernumerary For Single Girl Child</th>
</tr>
</thead>
<tbody>
<tr>
<td>BBA</td>
<td>40</td>
<td>20 +3</td>
<td>1</td>
</tr>
<tr>
<td>Seats reserved for Univ. Employees ward</td>
<td>Seats reserved for Univ. Employees ward</td>
<td>Seats reserved for Univ. Employees ward</td>
<td></td>
</tr>
<tr>
<td>BCA</td>
<td>30</td>
<td>20 +3</td>
<td>1</td>
</tr>
</tbody>
</table>

The final selection of students in case of BBA course shall be based on overall merit of written test, group discussion and personal interview. Whereas, for admission in BCA course, the written score will be the only criteria for determining merit.

THE CANDIDATES FOR NON SUBSIDIZED AND SUBSIDIZED SEATS WILL HAVE TO COMPETE AMONG THEMSELVES. THERE WILL BE NO WRITTEN TEST FOR NON SUBSIDIZED SEATS.

The applications for BBA and BCA courses have to be submitted on prescribed performa separately both for subsidized and non-subsidized seats. The sale price of Handbook of Information with application form (including entrance test fee) shall be:

<table>
<thead>
<tr>
<th>Subsidized Seats</th>
<th>Non-Subsidized</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>At Counter</td>
</tr>
<tr>
<td></td>
<td>Rs.</td>
</tr>
<tr>
<td>For General Category</td>
<td>400/-</td>
</tr>
<tr>
<td>For SC/ST/Antyodya/IRDP</td>
<td>250/-</td>
</tr>
</tbody>
</table>

The prospectus can be obtained from the college office or by sending a demand draft in favour of the Director, University College of Business Studies, H.P. University, Ava-Lodge, Shimla-171004, payable at Shimla.

Applications completed in all respects must reach the college on or before 16th May, 2014. The college reserves the right to alter date/venue of the entrance test.

The sale of Handbook of Information commences on 16th April, 2014.

For Enquiry: 0177-2807790 (Office)
0177-2805146 (Fax No.)

Sd/-
PROF. S.S. NARTA
DIRECTOR