

HIMACHAL PRADESH UNIVERSITY
(NAAC Accredited 'A' Grade University)
"Entrance Tests Section"
Summer Hill, Shimla-171005

No.HPU(MD/MS(Ayur.)ET/2018

Dated: 19.09.2018

Notice for 1st round of counselling for admission to MD/MS (Ayurveda) courses for the session 2018-19

Pursuant to the directions of the Ministry of AYUSH, Govt. of India as conveyed by the Principal-Cum-Dean, Rajiv Gandhi Govt. Postgraduate Ayurvedic College, Paprola, Distt. Kangra by email letter No Ayu./PGC/PG Admission/2018/-34060 dated 15.06.2018, the First Round of Counselling for admission to MD/MS(Ayurveda) courses is to be held **on 28.09.2018 at 10.30 AM** instead of 15.10.2018 in the campus of the aforesaid college in order to complete the admission process by 30th September, 2018. The merit list of the qualified candidates who had applied online on the basis of result of AIAPGET-2018 shall be notified by the University on **22.09.2018** and the same shall be uploaded on the University website www.hpuniv.nic.in on **22.09.2018**. In view thereof, the candidates are advised to make themselves present in the counselling alongwith print out of online application form and photocopies of all required certificates duly self-attested on the day of counselling as well as original certificates/documents and fee as per provisions of the prospectus. For any query, please contact Tel. No. 0177-2830891 & 0177-2833588.

Sd/-

Controller of Examinations

Dated: 19.09.2018

Endst. No. HPU(MD/MS(Ayur)ET/2018

Copy for information & necessary action is sent to :-

1. The Addl. Chief Secretary (Ayurveda) to the Govt. of H.P. Shimla-2.
2. The Director Ayurveda, Himachal Pradesh, Kasumpti, Shimla-9
3. The Principal, Rajiv Gandhi Govt. Postgraduate Ayurvedic College, Paprola, Distt. Kangra.
4. The Under Secretary to the Governor (Chancellor), H.P. Raj Bhavan, Shimla-2.
5. Sr. PS to Vice-Chancellor/Dean of Studies/Registrar/C.O.E. HPU Shimla-5.
6. The Secretary to the Vice-Chancellor, HPU Shimla-5.
7. Sr. PS to Director (ICDEOL)/Finance Officer/Planning & Development Officer, HPU, Shimla-5.
8. The Director, Regional Centre, HPU Dharamshala.
9. The Deputy Registrar /Asstt.Registrar (Finance/Budget/Accounts-I&II)/Compilation/Cash/ Exams-I, II & III/Medical Sciences/R&ME/Re-Evaluation/Evaluation/Secrecy/Conduct HPU Shimla-5.
10. The Joint Controller, LAD/Deputy Registrar (Internal Audit) HPU Shimla-5.
11. The Chairman, Deptt. of Education/MTA, HPU Shimla-5.
12. The Director,HPUBS/UCBS/ UIIT, HPU Shimla-5.
13. The Incharge, Computer Centre, HPU Shimla-5.
14. The Incharge/Webmaster, Computer Centre/Incharge Websites HPU Shimla with the request that the above notification along with complete copy of the Prospectus for MD/MS(Ayurveda)-2018 may kindly be uploaded on the University Website:www.admissions.hpunshimla.in and www.hpuniv.nic.in
15. The Incharge, Reception/Exam Enquiry-cum-Sale Counter, HPU Shimla-5.
16. Notice Board of H.P. University, Shimla-5.

Sd/-

Controller of Examinations