

HIMACHAL PRADESH UNIVERSITY
CONTROLLER OF EXAMINATIONS

No.5-3/2011-12/HPU (Exam. Store)

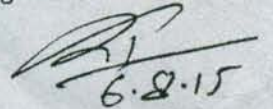
Dated: 06.08.2015.

NOTIFICATION

In continuation to this office notification of even number dated 22-8-2014, the Executive Council vide resolution No.8 of its meeting held on 10-7-2015 has decided as under :-

"Column no. 49(C) may be added after Sr. No. 49(B) of the notification referred above that an additional fee of Rs.2000/- per year will be charged from the candidate who could not get registered with the University after three years of completion of degree".

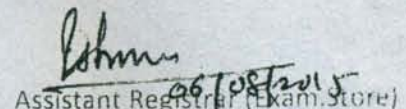
The other terms and conditions of the above notification shall remain unchanged



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Copy is forwarded for information and necessary action to:-

1. Dean of Studies/Finance Officer/Planning & Development Officer, H.P.University, Shimla-5
2. All the Principals/Directors/Heads of the affiliated/maintained Colleges by H.P.University, Shimla-5.
3. All Chairpersons/Directors of teaching department/Institute, HPU, Shimla-5.
4. Deputy Registrar/Assistant Registrar (Exam-I,II,III) H.P. University, Shimla-5.
5. Assistant Registrar (Admn./Academic/Regd.& Migration), H.P. University, Shimla-5.
6. Director, HPU Regional Centre, Dharamsala, Distt.Kangra/Director, ICDEOL, H.P.University, Shimla-5
7. Store Purchase Officer/PRO, H.P. University, Shimla-5.
8. SPS to Hon'ble Vice-Chancellor/Pro-Vice-Chancellor/Registrar/DSW/Chief Warden, H.P.University, Shimla.
9. Joint controller, LAD, H.P. University Shimla-5.
10. Incharge, Computer Centre of Examination Wing, HPU with the request to kindly upload the same on the University Website and also forward the notification to all the above through E-mail.
11. Manager, State Bank of India, Summer Hill, Shimla-5 with the request to supply the copy to the fee counter of SBI for compliance (with 03 Spare Copies).
12. Incharge Inquiry section, H.P. University, Shimla-5.
13. Librarian, H.P. University, Shimla-5.
14. Guard file.



Assistant Registrar (Exam. Store)