

HIMACHAL PRADESH UNIVERSITY
University Teaching Departments
ADMISSION FORM FOR THE ACADEMIC YEAR 2015 -2016
(Non-Subsidized Seats)
(To be filled by the candidates in his/her own hand)

Affix your duly attested recent passport size photograph here(No photocopy of photo)
--

1. Name of the Course _____
2. Name of the Candidate _____
(IN CAPITAL LETTERS)
3. Father's Name _____
4. Mother's Name _____
5. Address for Correspondence (IN CAPITAL LETTERS) :

_____ Tel.(Resi.) _____ Mobile No : _____

6. Permanent Home Address(IN CAPITAL LETTERS) :

_____ Tel.(Resi.) _____ Mobile No : _____

7. Date of Birth: _____ 8. Age on 1st July of this year _____ yrs _____ months
9. Specify the Category to which the candidate belong to: _____

[SCHEDULED CASTE / SCHEDULED TRIBE / PHYSICALLY HANDICAPPED / CULTURAL / SPORTS / IRDP / ANTODYA / EMPLOYED / NONE OF THESE (Furnish Certificate(s) in support of it on the prescribed proforma in the HAND BOOK OF INFORMATION). In case this is left unfilled category will be taken to be unreserved.]

10. Have you applied for any other course in the University. If so, give your order of preference for the subjects:
(i) _____ (ii) _____ (iii) _____

11. EDUCATIONAL QUALIFICATIONS:

Examination Passed	University/Board	Year	Marks obtained/ Max. Marks	%age &* Division	Exam. Roll No.
Matric/Hr.Sec.1 PUC/H.Sc.111					
Intermediate B.Sc- I/Pre-Med ./Pre-					
Engg./BA-I/+2 of 10+2 or equivalent					
Bachelor's / Honours Degree					
Master's Degree					
Any other University Exam. Passed					

* Correct upto two decimal place.

PLEASE SPECIFY THE DEGREE AND ATTACH ATTESTED COPIES OF PART-I, PART-II AND PART-III MARKSHEETS OF BACHELORS DEGREE AND MARK SHEETS OF SEMESTE-ANNUAL EXAMINATION OF MASTER'S DEGREE.

12. Nationality : _____ 13. Sex : _____
14. H.P.University Enrolment/Registration Number : _____
15. Father's/Guardian's Name _____ Occupation _____
16. Address : _____
_____ Tel. No. _____ (Resi.), Mobile No. _____
17. Bank Draft/IPO. No. _____ Date _____ Amount Rs. _____

18. Were you ever disqualified/suspended by this or any other University/Board from attending classes or from appearing in an examination? If so, give details:

19. Have you ever been expelled/rusticated from School/College/University? If so, give details

20. Co-curricular/Extra-curricular activities:

(a) Name of Game/activities	Year	Participation	Achievement
-----------------------------	------	---------------	-------------

(b) Game (s) you wish to play: _____

21. DECLARATION BY THE APPLICANT AND THE PARENT/GUARDIAN: .

- (a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed my admission is liable to be cancelled.
- (b) I have read carefully the Handbook of Information supplied by the University and I undertake to abide by the rules of the University.
- (c) I hold myself responsible for payment of fee and other dues on the dates according to the schedule given in the Handbook of Information.
- (d) I shall fulfil the attendance requirements as provided in the Handbook of Information, failing which I shall have no claim to sit in the examination.
- (e) I declare that if I am found to have been involved in the act/s of ragging/indiscipline/misconduct during my studies at the Institution/Hostels/any Premises of the University, I may be dealt with as per provision of statute 23.A and recommendations of the Committee constituted by the Hon'ble Supreme Court in India in SLP. No. 24294 of 2006 (Raghvan's Committee Report.)

Date:

Signature of the Father/Guardian

Signature of the Applicant

TO BE FILLED BY THE OFFICE ONLY

Date of receipt of application: _____

Certified that the application is in order and the required original certificates or attested copies of the certificates have been attached with the application form. _____ required

ELIGIBLE/NOT ELIGIBLE

ADMITTED/NOT ADMITTED

Office Assistant

Chairman of the Department

Date:

Date:

INSTRUCTIONS

1. Affix with GUM/GLUE your three latest attested passport size photographs at the appropriate places. (Photo copies shall not be accepted.)
2. Fill in the required information in very column accurately. Do not leave any column blank. The information supplied by the candidate especially relating to DATE OF BIRTH, GROUP, CATEGORY, DOMICILE, and ACADEMIC QUALIFICATION shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate himself/herself supplying the marks of qualifying examination required for admission shall be the responsibility of the candidate.
3. The completed application form accompanied by the attested copies of relevant certificates/documents and the demand draft/postal orders for the requisite amount should be sent to : The Chairman, (concerned Department where admission is being sought), Himachal Pradesh University, Summer Hill, Shimla – 171005, H.P. India. The original certificates and testimonials shall be seen only at the time of interview for Admission.
4. The demand draft/postal orders should be payable to : **THE FINANCE OFFICER, HIMACHAL PRADESH UNIVERSITY, SUMMER HILL, SHIMLA-171005, H.P., India**, THE APPLICATION WITHOUT THE REQUISITE FEE SHALL BE SUMMARILY REJECTED.
5. The candidate is required to fill separate form for each course/category.
6. Every candidate must write the name of the course and category on top of the form with **RED Ink IN BLOCK LETTERS**.