HIMACHAL PRADESH UNIVERSITY, SHIMLA -171005.

APPLICATION FORM FOR ENTRANCE TEST 2016-2017 (SUBSIDIZED SEATS)

(To be filled by the candidate in his/her own hand)

1.	Name of the C	ourse								
2.	Name :(IN CAPITAL LETTERS)					Affix your recent attested passport				
3.	Father's Name:					si	ze photograph			
4.	Mother's Name:					,	No photocopy of noto)			
5.	Examination Centre for Entrance Test									
6.	6. Address for Correspondence (IN CAPITAL LETTERS):									
7.	Permanent Ho	ome Address (IN CAPITAL L	ETTER	(S):						
		Telephone No. (M)								
8.	Date of Birth:, Age as on 1st July of this year: yrsmonths									
9.	Nationality :10. Sex									
11.	Qualifying examination from HPU or Other University :									
12.	Are you Bonaf	Are you Bonafide resident of Himachal Pradesh : YES / NO.								
13.		Indicate only one number of your category out of the following categor					ox,:			
(1) Scheduled Caste (2) Scheduled Tribe (3) Physically Handicapped (4) Cultural (5) Sports (6) General (7) Single Girl Child										
14.							lated :			
14.	Details of Fee	Deposited, Amount. Ns			D/IFOS	L	dieu			
15.	Academic Qua	lifications:								
Examir	nation Passed	Name of the University/	Year	Marks	Maximum	% Marks*	Exam **			
Matric	or Equivalent	Board		Obtained	Marks		Roll No.			
Matric or Equivalent +2 or Equivalent										
BA./B.Sc./B.Com or										
Equiva										
-	1.Sc. or									
Equiva B.Ed.	ient									
D.LU.		1	1	1	1	1	1			

Note: * Correct upto two decimal places

** Exam Roll No. of Qualifying Examination must be given.

Were you ever disqualified/suspended by the University or any other Institution from attending classes or appearing in any exam? If yes, give details:

(Important : Please attach admit card, result-cum interview card identification sheet and two self addressed envelope with postage stamps for Rs. 6/- each with this form)

Declaration by the Applicant and the Guardian

- 1. I declare that the entries made by me in this application form are correct to the best of my knowledge. I am conscious of the fact that if any of the entries is found to be incorrect, my admission is liable to be cancelled.
- 2. I have read carefully the Handbook of Information supplied by the University and I undertake to abide by the rules and regulations of the University.
- 3. I hold myself responsible for payment of University dues on dates according to the schedule given in the Handbook of Information.
- 4. I shall fulfill the attendance requirements as given in the Handbook of Information failing which I shall have no claim to sit in the examinations.
- 5. I declare that if I am found to have been involved in the act/s of ragging / indiscipline / misconduct during my studies at the Institution / Hostels / any premises of the University, I may be dealt with as per provision of Statute 23.A and recommendations of the Committee constituted by the Hon'ble Supreme Court of India in SLP No. 24295 of 2006 (Raghvan's Committee Report)

Date: Signature of the Father / Guardian Signature of the Applicant

1. Diary Number: 2. Roll Number Assigned: 3. Centre Assigned:

4. Category: 5. Internal/Open: 6. Group:

7. Age: Within Age / Overage 8. H.P. Bonafide: Yes/No 9. Marks in Q.Exam(%):

10. Eligibility: Eligible / Ineligible

11. Reason, if not Eligible:

12. Remarks, if any:

Checked by: Checked by: Signature Signature

NOTE: Please read carefully the eligibility conditions given in the prospectus and following instructions before filling the application form.

INSTRUCTIONS

- 1. Affix with GUM your three latest attested passport size photographs at the appropriate places. (photo copies shall not be accepted).
- 2. Fill in the required information in every column accurately. Do not leave any column blank. The information supplied by the candidate especially relating to DATE OF BIRTH, GROUP, CATEGORY, DOMICILE, and ACADEMIC QUALIFICATION shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate himself/herself supplying the marks of qualifying examination required for admission shall be the responsibility of the candidate.
- 3. The completed application form accompanied by the attested copies of relevant certificate/documents, admit card, result-cum-interview card identification sheet and the demand draft/ postal orders for the requisite amount and two self addressed envelope with postage stamps for Rs. 6/- each should be sent to: The Chairman, (concerned Department where admission is being sought), Himachal Pradesh University, Summer Hill Shimla(H.P.) 171005. The original certificates and testimonials shall be seen only at the time of interview for admission.
- 4. The Demand Draft /Postal Orders should be payable to: THE FINANCE OFFICER, H.P.U. SHIMLA-5. THE APPLICATION WITHOUT THE REQUISITE FEE SHALL BE SUMMARILY REJECTED.
- 5. Every candidate must write the name of the course and category on top of the form with RED ink in BLOCK.

HIMACHAL PRADESH UNIVERSITY, SHIMLA -171005.

APPLICATION FORM FOR ENTRANCE TEST 2016-2017

(NON - SUBSIDIZED SEATS)

(To be filled by the candidate in his/her own hand)

١.	name of the Course.						
2.	Name : (IN CAPITAL	LETTERS)					
3.		Father's Name:					Affix your recent attested passport
4.	Mother's Nam	Mother's Name:					
5.	Examination (Examination Centre for Entrance Test					(No photocopy of
6.	Address for C	orrespondence (IN CAPITA		RS) :		р	hoto)
7.	7. Permanent Home Address (IN CAPITAL LETTERS):						
3.	Date of Birth:	, Age	e as on 1s	t July of this	s year:	yrs	months
9.	Nationality : 10. Sex						
11.	Qualifying examination from HPU or Other University :						
12.	Are you Bonafide resident of Himachal Pradesh : YES / NO.						
13.	Details of Fee Deposited ; Amount : RsDD/IPOs :Dated :					Dated :	
14.	Educational Q	ualifications :					
Examination Passed		Name of the University/ Board	Year of Passing	Marks Obtained	Maximum Marks	% Marks*	Exam ** Roll No.
Matr	ic or Equivalent				1922 129		
+2 or	· Equivalent						

Note: * Correct upto two decimal places

BA./B.Sc./B.Com or

Equivalent
MA./M.Sc. or
Equivalent
Master's Degree
Any other University
Examination passed

15. Were you ever disqualified/suspended by the University or any other Institution from attending classes or appearing in any exam? If yes, give details:

(Important : Please attach admit card, result-cum interview card identification sheet and two self addressed envelope with postage stamps for Rs. 6/- each with this form)

^{**} Exam Roll No. of Qualifying Examination must be given.

Declaration by the Applicant and the Guardian

- 1. I declare that the entries made by me in this application form are correct to the best of my knowledge. I am conscious of the fact that if any of the entries is found to be incorrect, my admission is liable to be cancelled.
- 2. I have read carefully the Handbook of Information supplied by the University and I undertake to abide by the rules and regulations of the University.
- 3. I hold myself responsible for payment of University dues on dates according to the schedule given in the Handbook of Information.
- 4. I shall fulfill the attendance requirements as given in the Handbook of Information failing which I shall have no claim to sit in the examinations.
- 5. I declare that if I am found to have been involved in the act/s of ragging / indiscipline / misconduct during my studies at the Institution / Hostels / any premises of the University, I may be dealt with as per provision of Statute 23.A and recommendations of the Committee constituted by the Hon'ble Supreme Court of India in SLP No. 24295 of 2006 (Raghvan's Committee Report)

Date: Signature of the Father/Guardian Signature of the Applicant

1. Diary Number: 2. Roll Number Assigned: 3. Centre Assigned:

4. Category: 5. Internal/Open: 6. Group:

7. Age: Within Age / Overage 8. H.P. Bonafide: Yes/No 9. Marks in Q. Exam(%):

10. Eligibility: Eligible / Ineligible

11. Reason, if not Eligible:

12. Remarks, if any:

Checked by: Checked by: Signature Signature

NOTE: Please read carefully the eligibility conditions given in the prospectus and following instructions before filling the application form.

INSTRUCTIONS

- 1. Affix with GUM / GLUE your three latest attested passport size photographs at the appropriate places. (photo copies shall not be accepted).
- Fill in the required information in very column accurately. Do not leave any column blank. The information supplied by the candidate especially relating to DATE OF BIRTH, GROUP, CAT EGORY, DOMICILE, and ACADEMIC QUALIFICATION shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate himself/ herself supplying the marks of qualifying examination required for admission shall be the responsibility of the candidate.
- 3. The completed application form accompanied by the attested copies of relevant certificates/documents, admit card, result-cum-interview card, identification sheet and the demand draft/ postal orders for the requisite amount and two self addressed envelope with postage stamp for Rs. 6/should be sent to: The Chairman, (concerned Department where admission is being sought), Himachal Pradesh University, Summer Hill, Shimla 171005, H.P. India. The original certificates and testimonials shall be seen only at the time of Interview for Admission.
- 4. The Demand Draft/ Postal Orders should be payable to: THE FINANCE OFFICER, HIMACHAL PRADESH UNVIERSITY, SUMMER HILL, SHIMLA 171005, H.P., India. THE APPLICATION WITHOUT THE REQUISTE FEE SHALL BE SUMMARILY REJECTED.
- 5. Every candidate must write the name of the course and category on top of the form with RED Ink in BLOCK LETTERS.

HIMACHAL PRADESH UNIVERSITY, SHIMLA-171005. ENTRANCE EXAMINATIONS 2016-2017

Identification Sheet

1.	Name of the Course :		
2.	Name of the candidate :(IN CAPITAL LETTERS)		Affix your recent attested passport size
3.	Father's Name :		photograph
4.	Specimen Signature of the Candidate(For Office Use Only)		
5.	Entrance Test Roll No :6. Cent	re :	
(Sign	nature of the Candidate during test) (Sign	nature of the Invigilator)	

RESULT-CUM-INTERVIEW CARD HIMACHAL PRADESH UNIVERSITY SUMMER HILL, SHIMLA

(To be filled in by the candidate himself/herself)

1. Name:	
2 Name of the cours	e
	FOR OFFICE USE ONLY
S.No. Subject	Date & Time of Interview/Admission For Subsidized Seats and Non Subsidized seats
1 M Phil /L I M /D	in GIS 19-10-2016 10 00 to 02 00 P M

INSTRUCTIONS

- 1. If the candidate fails to receive the interview letter in time due to the postal delay or some other reason and thinks that he/she should have been called for the interview, he/she should personally contact the concerned department and confirm his/her position in the merit list on or before the date of Interview. Though the department shall make all possible efforts, the candidate himself/herself shall finally be responsible about the knowledge of his/her position in the merit list and the eligibility for the interview.
- 2. In the absence of requisite postal stamps on the envelope, the result/ interview card shall not be sent to the candidate.
- 3. If the candidate is called for the interview, he/she required to be present in the concerned department on the date of interview along with the necessary original documents and the requisite admission fee to be deposited on the same date in case his/her selection.
- 4. The interview card does not ensure admission of the candidate in the said course. The final admission shall be made purely on merit determined on the basis of the marks obtained in the entrance test and/ or the previous academic record, as the case may be, after verifying the eligibility from original certificate/ testimonials / documents.

ADMIT CARD (To be filled in by the candidate) HIMACHAL PRADESH UNIVERSITY SUMMER HILL, SHIMLA-171005

Name of Course		<u>-</u>	Affix your recent attested
Candidate's Name	passport size photograph		
Father's Name			p.i.o.togicapii.
Specimen signature			
Roll NoExa	m Centre		
(To be assigned by the office)	(Assigne	d by office)	
S.no.	Subject (s)	Date	Time of Exam.
1. Dip.in G.I.S.		20-09-2016	10.00 a.m.
2. M.Phil. (Chem. Bot., Zool., Pol	I.Sc., Psy., Yoga)	20-09-2016	10.00 a.m.
3. M.Phil (Hist., Eng., Commr., Ph	20-09-2016	02.00 p.m.	
 M.Phil. (Phy., Math., Bio-Tech M.Phil. (Geog., Pub. Admn., S 	21-09-2016	10.00 a.m.	
Education) & LL.M. etc.		21-09-2016	02.00 p.m.

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Date of declaration of Results

(on or before) 13-10-2016