

**HIMACHAL PRADESH UNIVERSITY, SHIMLA-171005**

Application Form for admission to Ph.D. Programme -2016

(To be filled by the candidate)

1. Subject: \_\_\_\_\_  
(Specialisation, if any ) \_\_\_\_\_
2. Name: \_\_\_\_\_  
(IN CAPITAL LETTERS)
3. Father's Name: \_\_\_\_\_

Affix self attested  
recent passport size  
photograph here (No  
Photo copy of photo)

4. Address for Correspondence (IN CAPITAL LETTERS): \_\_\_\_\_  
\_\_\_\_\_

Tel. No./ Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_

5. Permanent Home Address: \_\_\_\_\_  
\_\_\_\_\_

Tel. No./ Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_

6. Date of Birth: \_\_\_\_\_, Age as on 1<sup>st</sup> July of this year: \_\_\_\_\_ Yrs. \_\_\_\_\_ months \_\_\_\_\_ Day

7. Nationality: \_\_\_\_\_ 8. Sex: \_\_\_\_\_

9. Qualifying examination from HPU or Other University: \_\_\_\_\_

10. Are you Bonafide resident of Himachal Pradesh: YES/ NO: \_\_\_\_\_

11. Indicate of your category (only one) out of the following categories in the given box:

(1) General (2) Scheduled Caste (3) Schedule Tribe (4) IRDP/ BPL (5) PwD :

12. Details of application fee: Name of the Bank/Branch \_\_\_\_\_

Amount: Rs. \_\_\_\_\_ DD/ IPO's No. \_\_\_\_\_ Dated \_\_\_\_\_

13. **Academic Qualifications:** (Attach attested copies of certificates/ Degrees)

Examination Passed	Name of University	Year	Marks Obtained	Maximum Marks	%age of Marks *	Exam** Roll No.
M.A./M.Sc. or equivalent						
M.Phil./LLM.						
NET/ SLET (HP)						

**Note:** \* Upto two decimal places.

\*\* Exam. Roll No. of Qualifying Examination must be given.

14. Have you ever been disqualified / suspended by the University or any other Institution from attending classes or appearing in any exam? If yes, give details:

15. Please specify the eligibility for seeking direct admission to Ph.D. Programme (see instructions) and attach attested copy of its proof:

### Declaration by the Applicant and the Guardian

I declare that the entries made by me in this application form are correct to the best of my knowledge. I am conscious of the fact that if any of the entries is found to be incorrect, my admission is liable to be cancelled.

I undertake to abide by the rules and regulations of the University.

I hold myself responsible for payment of University dues according to prescribed schedule.

I declare that if I am found to have been involved in the act/s of ragging / indiscipline/ misconduct during my studies at the Institution / Hostels / any premises of the University, I may be dealt with as per provision of statute 23.A and recommendations of the Committee constituted by the Hon'ble Supreme Court of India in SLPL No.24295 of 2006 (Raghvan's Committee Report).

Place \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Father / Guardian

Signature of the Applicant

#### INSTRUCTIONS

1. **Eligibility**
  - i) "At least 55% marks at the Master's level ( 50% in case of SC/ST)  
OR  
"Degree of Foreign University, with may be recognized as equivalent for the purpose by the Academic Council". (As per Ordinance 1.4 for Doctor of Philosophy (Ph.D.) in all faculties).
  - ii) Candidate 'who has qualified NET/ NET-JRF/Inspire/Rajiv Gandhi National Fellowship/ DBT/ICMR /DRDO Fellowship/ SLET and the candidates who were admitted to M.Phil./ LL.M. programme through Entrance Test and have undertaken course work during M.Phil./ LL.M. shall be admitted to the programme directly without having to undergo an entrance test' as per Ordinance 16.12 and Notification No. 3-28/94-HPU(Genl.) Vol. -XIII dated 8<sup>th</sup> November, 2013.
2. Fill in the required information in every column accurately. Do not leave any column blank. The information supplied by the candidate especially relating to DATE OF BIRTH, CATEGORY, DOMICILE, and ACADEMIC QUALIFICATION shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The application shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate himself / herself.
3. Attach attested copy of the proof of eligibility for seeking direct admission (without entrance test, see 1 ii) eligibility to Ph.D. Programme.
4. Application complete in all respect along with attested copies of the certificates/ degrees and requisite fee must be submitted to the Chairperson/ Director of the concerned teaching Department/ Institute on or before **28 June, 2016**. The fee should be submitted in the shape of IPOs/Bank Draft drawn in favour of Finance Officer, HPU, Shimla-5.
5. If you are admitted for Ph.D. Programme you have to get enrolled / registered for Ph.D. Programme as per instructions of the Chairperson/ Director of the concerned Department/ Institute and pay requisite registration fee and other charges as per Notification No. 1-15/2014-HPU(DS) dated 16-8-2014.

#### Department-wise details of vacant seats:

Sr. No.	Name of Department/ Institute	Nos. of Seats	Specialization
1. 1	Mathematics	01	
2.	Physics	08	i) Nuclear Astrophysics 01 ii) Quantum information and Quantum Computation 01 iii)Material Science 05
3. 2	Bio-Technology	02	Biocatalysis 02
4. 3	Computer Science	03	
5.	History	06	i)Ancient Indian History and Archaeology 02 ii) Modern Indian History 01 iii) Medieval Indian History 03
6. 6	Public Admn.	12	
7.	Chemistry	04	i) Inorganic Chemistry 01 ii) Organic Chemistry 03
8.	Bio-Sciences	03	i) Plant Physiology 02 ii) Entomology & Biodiversity 01
9. B	Journalism	08	
10.	English	02	i) Drama 01 ii) Fiction 01
11.	Law	30	
12.	Education	08	
13.	Commerce	14	
14.	Performing Arts	05	

**NOTE: Details of specialization etc. can be obtained from the department concerned.**

The number of seats mentioned against different departments/ Institutes may vary at the time of admission.

HIMACHAL PRADESH UNIVERSITY  
OFFICE OF THE DEAN OF STUDIES  
SHIMLA- 171 005

ADMISSION NOTICE

Applications for direct admission to Ph. D. Programme in this session in June- 2016 in the University Teaching Departments/ Institutes are invited from the eligible candidates upto **28 June, 2016**. The application form and eligibility conditions are available on the University Website i.e. www. hpuniv.nic.in. Admission for Ph.D. Programme will be made as per the following priority:

- i) NET-JRF (Through test conducted by the UGC/CSIR/any other agency, recognised/ equivalent to UGC-NET).
- ii) DBT/ICMR-JRF
- iii) Inspire/Rajiv Gandhi National Fellowship/DRDO Fellowship
- iv) NET/SLET
- v) M.Phil./ LL.M. (admitted through entrance test and had undertaken course work during M.Phil. & LL.M).

Applications complete in all respect, should be submitted to the Chairperson/ Director of the concerned Teaching Department/ Institute on or before **28 June, 2016**. **NO APPLICATION SHALL BE ENTERTAINED AFTER THE LAST DATE**. The position of available seats for admission to Ph.D. programme in various Departments is as under:

Sr. No.	Name of Department/ Institute	Nos. of Seats	Specialization
1) 1	Mathematics	01	
2)	Physics	08	i) Nuclear Astrophysics 01 ii) Quantum information and Quantum Computation 01 iii)Material Science 05
3) 2	Bio-Technology	02	Biocatalysis 02
4) 3	Computer Science	03	
5)	History	06	i)Ancient Indian History and Archaeology 02 ii) Modern Indian History 01 iii) Medieval Indian History 03
6) 6	Public Admn.	12	
7)	Chemistry	04	i) Inorganic Chemistry 01 ii) Organic Chemistry 03
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10)	English	02	i) Drama 01 ii) Fiction 01
11)	Law	30	
12)	Education	08	
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14)	Performing Arts	05	

**NOTE: Details of specialization etc. can be obtained from the department concerned.**

The number of seats mentioned against different departments/ Institutes may vary at the time of admission.

Sd/-  
Dean of Studies  
Dated: 16 June, 2016

Ednst No. 1-60/2016-HPU(DS)-

Copy for information and necessary action to:-

1. The Spl. P.S. to the Hon'ble Vice-Chancellor, HPU, Shimla for the kind information of the latter.
2. The Spl. P.S. to the Pro- Vice-Chancellor, HPU, Shimla for the kind information of the latter.
3. The SPS to the Registrar, HPU, Shimla.
4. All the Deans of the Faculties , HPU, Shimla.
5. All the Chairpersons/ Directors, Teaching Departments/ Institutes, HPU, Shimla.
6. The Dean Students' Welfare, HPU, Shimla-5.
7. The Controller of Examinations, HPU, Shimla.
8. The Chief Warden, HPU, Shimla.
9. The Deputy Registrar (Secy.), HPU, Shimla-5.
10. The Public Relations Officer, H.P. University, Shimla-5 (with 5 spare copies) with the request that the Admission Notice as advertisement only be sent to the leading News papers. The contents of the same may also be got broadcast from A.I.R.Shimla. It should appear in the News papers on 17 June, 2016.
11. The Director ( ICDEOL), HPU, Shimla-5/ Director, Regional Centre Dharamshala , Distt. Kangra.
12. Enquiry Section, H.P. University, Shimla-5.
13. The Incharge, H.P.University Website, Shimla-5 for information and necessary action.

Sd/-  
Dean of Studies

HIMACHAL PRADESH UNIVERSITY  
OFFICE OF THE DEAN OF STUDIES  
SHIMLA- 171 005.

No. 1-60/2016-HPU(DS)-  
Dated: 28<sup>th</sup> June, 2016-

**NOTICE**

**Extension of LAST DATE for submission of Application Form for direct admission to Ph.D. Programme from 28 June 2016 to 9 July 2016.**

In continuation to this office Admission Notice of even No. dated 16 June 2016 regarding admission to Ph.D. Programme, it is for the information of all who are seeking admission to Ph.D. programme, that the last date for submission of complete Admission Form for Ph.D. Direct admission has been extended **from 28 June 2016 to 9 July 2016** upto 5.00 p.m. The candidates seeking admission to Ph.D. Programme are requested to submit their duly complete Application/ Admission Form in the office of the concerned Chairperson/ Director of the Teaching Department/ Institute.

All the Chairpersons/ Directors of the concerned Teaching Departments/ Institutes are also requested to complete the admission process for admission to Ph.D. programme in this session by 14 July instead of 2 July 2016 under intimation to this office.

sd/-  
(Prof. Girija Sharma)  
Dean of Studies

Endst No. 1-60/2016-HPU(DS)-

Dated: 28 June 2016

1. The Spl. P.S. to the Hon'ble Vice-Chancellor, HPU, Shimla for the kind information of the latter.
2. The Spl. P.S. to the Pro- Vice-Chancellor, HPU, Shimla for the kind information of the latter.
3. The SPS to the Registrar, HPU, Shimla.
4. All the Deans of the Faculties , HPU, Shimla.
5. All the Chairpersons/ Directors, Teaching Departments/ Institutes, HPU, Shimla.
6. The Dean Students' Welfare, HPU, Shimla-5.
7. The Controller of Examinations, HPU, Shimla.
8. The Chief Warden, HPU, Shimla.
9. The Deputy Registrar (Secy.), HPU, Shimla-5.
10. The Public Relations Officer, H.P. University, Shimla-5.
11. The Director ( ICDEOL), HPU, Shimla-5/ Director, Regional Centre Dharamshala , Distt. Kangra.
12. Enquiry Section, H.P. University, Shimla-5.
13. The Incharge, H.P.University Website, Shimla-5 for information and necessary action.

sd/-  
Dean of Studies