

**HIMACHAL PRADESH UNIVERSITY  
OFFICE OF THE DEAN OF STUDIES  
SHIMLA- 171005.**

**M.PHIL. / LL.M , Diplomas and Advance Diplomas etc. ADMISSION FOR THE SESSION  
2016-2017**

**1. (a) Admission to the Entrance Test-based Courses:**

- i) Master of Philosophy ( M.Phil.)** in the subjects of Bio-Technology, Botany, Chemistry, Commerce, Economics, Education, English, Geography, Hindi, History, Mathematics, Performing Arts, Physical Education, Physics, Political Science , Psychology, Public Administration, Sanskrit, Sociology, Zoology and Yoga.
- ii) LL.M.**
- iii) Advanced Diploma in Geographic Information System ( GIS) .**
- iv) The admission to above courses shall be made on the merit of the Entrance Tests and the past academic record wherever applicable.**

**(b) Admission to Merit based Courses:**

- i) P.G. Diploma** in Clinical Psychology, Environmental Psychology and Organizational Psychology on the basis of **merit of marks obtained in the qualifying examination.**
  - ii) All the seats in Diploma in Organizational Psychology, Environmental Psychology and Clinical Psychology are Non- Subsidised Seats.**
- 1. The candidates who have passed or have appeared in the qualifying examination(s) are eligible for admission to above courses and can apply for appearing in the Entrance Examination. However, their admission in the concerned Department/ Institute will be subject to their securing the prescribed percentage of marks in the qualifying examination(s) and submission of all documents including the final marks sheet of the qualifying examination(s) latest by the date of Interview/ Admission.**
- 3. Applications form for the subjects/ courses as mentioned above at Sr. No. I (a) & (b) for Entrance Test / Merit based admission are invited from the eligible candidates up to 3 September 2016. The form can be downloaded from H.P. University Website i.e. <http://hpuniv.nic.in> . The same must be accompanied with Entrance Test fee as per details / instruction in the Hand Book of information available on H.P. University website. The Application Forms, complete in all respect (relevant certificates/documents, Admit Card, Result-cum-Interview card, Identification Sheet, Two Self addressed envelopes with postage stamps of Rs. 6/-) should be submitted to the Chairpersons of the concerned Teaching Departments. **NO APPLICATION FORM SHALL BE ENTERTAINED AFTER THE LAST DATE IS OVER.** For detailed information log on to [www. hpuniv.nic.in](http://www.hpuniv.nic.in)**
- 4. The Last Date for the receipt of Admission forms along with the requisite fee ( i.e. IPOs/ Demand Draft in favour of the Finance Officer, HPU, Shimla) for admission to the above mentioned courses is 03-09-2016.**

**Sd/-**  
(Prof. Girija Sharma)  
Dean of Studies

Copy forwarded to:-

1. The SPS to the Vice-Chancellor, HPU, Shimla-5
2. The SPS to Pro Vice-Chancellor, HPU, Shimla-5
3. The SPS to the Registrar, HPU, Shimla-5.
4. All the Deans of the Faculties, HPU, Shimla-5.
5. All the Chairpersons, Teaching Departments, HPU, Shimla-5.
6. The Dean Students' Welfare, HPU, Shimla-5.
7. The Controller of Examinations/ACOE, HPU, Shimla-5.
8. The Finance Officer, HPU, Shimla-5.
9. The Chief Warden, HPU, Shimla-5.
10. The Public Relations Officer, HPU, Shimla-5 ( with five spare copies) with the request that the admission notice for the session 2016-17 as advertisement only be sent to two leading Newspapers i.e. one English and one Hindi version only. The contents of the same may be broadcast from A.I.R., Shimla -4. It should appear in the newspapers latest by **18 August 2016** .
11. The Director, ICDEOL, HPU, Shimla-5/ Director, Regional Centre Dharamshala, Distt. Kangra.
12. The Principal, HPU Centre for Evening Studies, The Mall, Shimla.
13. The D.R.( Secrecy /Examinations/ Establishment/GAD/Conduct/ A.R. Academic/Accounts), HPU, Shimla-5.
14. The Incharge, Computer Centre, Shimla-5.
15. All the Wardens, HPU, Shimla-5.
16. The Incharge, Enquiry Section HPU/ ICDEOL, HPU, Shimla-5.
17. The Office-Incharge, University Employment and Information Guidance Bureau, HPU, Shimla-5.
18. Notice Board.

Sd/-  
Dean of Studies