HIMACHAL PRADESH UNIVERSITY
University Teaching Departments
ADMISSION FORM
Subsidized Seats/Self Financing Scheme
(To be filled by the candidates in his/her own hand)

1. Name of the student (IN CAPITAL LETTERS):

2. Indicate the Category under which admission is being sought:
   (1) Schedule Caste (2) Schedule Tribe (3) Sports
   (4) Physical Handicapped (5) Cultural (6) General

3. Address for Correspondence (IN CAPITAL LETTERS):

4. Subject and Semester in which admission is to be taken:

5. Specify the Category in which applying:
   SCHEDULED CASTE/SCHEDULED TRIBE/ PHYSICALLY HANDICAPPED / CULTURAL / SPORTS/IRDP/Antodya /Employed/NONE OF THESE(Furnish Certificate(s) in support of it on the prescribed proforma in the HAND BOOK OF INFORMATION). In case this is left unfilled category will be taken to be unreserved.

6. Have you applied for any other course in the University. If so, give your order of preference for the subjects:
   (i) ______________________ (ii) ______________________ (iii) ______________________

7. EDUCATIONAL QUALIFICATIONS:

<table>
<thead>
<tr>
<th>Examination Passed</th>
<th>University/Board</th>
<th>Year</th>
<th>Marks obtained/ Max Marks</th>
<th>%age &amp; Division</th>
<th>Exam. Roll No.</th>
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</thead>
<tbody>
<tr>
<td>Matric/H.Sec.I</td>
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<tr>
<td>PUC/H.Sc.II/</td>
<td>Intermediate</td>
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<tr>
<td>B.Sc.-I/Pre-Med./Pre-Engg./BA-I/+2 of 10+2 or equivalent</td>
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<tr>
<td>Bachelor’s/</td>
<td>Honours Degree</td>
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<td>Master’s Degree</td>
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<tr>
<td>Any other Univ Exam. Passed</td>
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*Correct upto two decimal place.
PLEASE SPECIFY THE DEGREE AND ATTACH ATTESTED COPIES OF PART-I, PART-II AND PART-III MARKSHEETS OF BACHELORS DEGREE AND MARK SHEETS OF SEMESTER/ANNUAL EXAMINATION OF MASTER’S DEGREE.

8. Permanent Home Address (IN CAPITAL LETTERS):


11. H.P.University Enrolment/Registration Number: ______________________

12. Father’s/Guardian’s Name, Occupation and Address: ______________________

13. Bank Draft/IPO. No. _________ Date _________ Vide which application fee of Rs. 40/- (Rs 10/- for SC/ST/IRDP/Antodya candidate) is attached. Application fee for M.Phil, L.L.M., Diploma in Tribal Studies and Population Studies Rs.200/- (Rs.50/- for SC/ST/IRDP/Antodya) & for MJMC Rs. 120/- (Rs. 30/- for SC/ST/IRDP/ Antodya)

Affix your recent passport size duly attested by the authority.
14. Date of Birth: ____________ 15. Age on 1st July of this year: ____ yrs. ____ months

16. Were you ever disqualified/suspended by this or any other University/Board from attending classes or from appearing in any examination? If so, give details: __________________________________________

17. Have you ever been expelled/rusticated from School/College/University? If so, give details: __________________________________________

18. Co-curricular/Extra-curricular activities:

<table>
<thead>
<tr>
<th>(a)</th>
<th>Name of Game/activities</th>
<th>Year</th>
<th>Participation</th>
<th>Achievement</th>
</tr>
</thead>
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</table>

(b) Game(s) you wish to play: __________________________________________

19. DECLARATION BY THE APPLICANT AND THE PARENT/GUARDIAN:

(a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing substantial has been concealed therein. I am conscious that if any of the entries are found to be incorrect or substantial facts concealed my admission is liable to be cancelled.

(b) I have read carefully the Handbook of Information supplied by the University and I undertake to abide by the rules of the University.

(c) I hold myself responsible for payment of fee and other dues on the dates according to the schedule given in the Handbook of Information.

(d) I shall fulfil the attendance requirements as provided in the Handbook of Information, failing which I shall have no claim to sit in the examination.

Date: ____________________________ Signature of Guardian ____________________________ Signature of the Applicant ____________________________

TO BE FILLED BY THE OFFICE ONLY

Date of receipt of application: ____________________________

Certified that the application is in order and the required original certificates or attested copies of the required certificates have been attached with the application form.

ELIGIBLE/NOT ELIGIBLE: ____________________________

ADMITTED/NOT ADMITTED: ____________________________

Office Assistant: ____________________________ Chairman of the Department: ____________________________

Date: ____________________________ Date: ____________________________

IMPORTANT INSTRUCTIONS

(A) Read the prospectus carefully before filling the form in your own hand.

(B) Your form should be complete in every respect and be accompanied by attested copies of the required certificates and requisite fee. INCOMPLETE FORM OR FORM WITHOUT APPLICATION FEE SHALL BE REJECTED.

(C) The completed application form should be sent to the Chairman of the Teaching Department concerned, Himachal Pradesh University, Summer-Hill, Shimla - 171005 (H.P.) so as to reach by the last date.

(D) Change of address for correspondence should be notified to the office of the Chairman immediately as and when it occurs.

(E) You must submit the attested copies of the following certificates/marksheets:

(a) High School or Higher Secondary Certificate SHOWING DATE OF BIRTH.

(b) Character Certificate from Principal of the College last attended.

(c) Detailed marksheets of the examinations passed, B.A./B.Sc./B.Sc.(Hons) Ist, 2nd & 3rd yr.

(d) In case of employed person, NO OBJECTION CERTIFICATE from the employer on the proforma and certificate of the leave kind due for the course.

(e) Migration certificate in case of students who passed the previous examination from a University other than H.P. University.

(f) A certificate from the Revenue Officer(not below the rank of Tehsildar) of your district for students whose guardian's income is less than Rs. 500/- per month.

(g) Certificate(s) on the proforma prescribed in Handbook of Information, in support for the Category as mentioned in Sr. No. 4 above, in which you are applying.
HIMACHAL PRADESH UNIVERSITY, SHIMLA -171005.
ADMISSION FORM FOR 2003-2004

Supernumerary/Payment/NRI Seats
(To be filled by the candidate in his/her own hand)

1. Name of the Course:___________________________________

2. Name:______________________________________________(IN CAPITAL LETTERS)

3. Father's Name: _______________________________________

4. Address for Correspondence (IN CAPITAL LETTERS):
__________________________________________________________________
__________________________________________________________________Tel. Ph._______________

5. Permanent Home Address (IN CAPITAL LETTERS):
__________________________________________________________________
__________________________________________________________________Tel. Ph._______________

6. Date of Birth: __________, Age as on 1st July of this year: ____ yrs____months

7. Nationality : __________________________ 8. Sex_________________

9. Qualifying examination from HPU or Other University : ___________________

10. Are you Bonafide resident of Himachal Pradesh : YES / NO.

11. Details of Fee Deposited :Amount : Rs. DD/IPOs : Dated :

12. Academic Qualifications :

<table>
<thead>
<tr>
<th>Examination Passed</th>
<th>Name of Board/ University</th>
<th>Year</th>
<th>Marks Obtained</th>
<th>Maximum Marks</th>
<th>%Markrs* Exam Roll.No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Matric or equivalent</td>
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<tr>
<td>+2 or Equivalent</td>
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<tr>
<td>B.A./B.Sc./B.Com. or Equivalent</td>
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<tr>
<td>M.A./M.Sc.or equivalent</td>
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</tr>
</tbody>
</table>

*Correct up to two decimal places

13. Were you ever disqualified/suspended by the University or any other Institution from attending classes or appearing in any exam? If yes, give details:

Declaration by the Applicant and the Guardian

I declare that the entries made by me in this application form are correct to the best of my knowledge. I am conscious of the fact that if any of the entries is found to be incorrect, my admission is liable to be cancelled.

I have read carefully the Handbook of Information supplied by the University and I undertake to abide by the rules and regulations of the University.

I hold myself responsible for payment of University dues on dates according to the schedule given in the Handbook of Information.

I shall fulfill the attendance requirements as given in the Handbook of Information failing which I shall have no claim to sit in the examinations.

Date :   Signature of the Guardian   Signature of the Applicant
FOR OFFICE USE ONLY

1. Diary Number :  2. Roll Number Assigned :
3. Category :  4. Internal/Open:
8. Eligibility : Eligible / Ineligible
9. Reason, if not Eligible:
10. Remarks, if any:

Checked by:    Checked by:

Signature   Signature

NOTE: Please read carefully the eligibility conditions given in the prospectus and following instructions before filling the application form.

INSTRUCTIONS

1. Affix with GUM your three latest attested passport size photographs at the appropriate places. (Xeroxed copies shall not be accepted.)

2. Fill in the required information in every column accurately. Do not leave any column blank. The information supplied by the candidate especially relating to DATE OF BIRTH, CATEGORY, DOMICILE, and ACADEMIC QUALIFICATION shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate himself/herself.

3. The completed application form accompanied by attested copies of relevant certificates/documents, duly stamped admit card, result-cum-interview card identification sheet and the demand draft/postal orders for the requisite amount should be sent to : The Chairman, (Concerned Department where admission is being sought), Himachal Pradesh University, Summer Hill, Shimla (H.P.) 171005. The original certificates and testimonials case shall be seen only at the time of interview for admission.

4. The demand draft / postal orders should be payable to : THE FINANCE OFFICER, H.P.U. SHIMLA. THE APPLICATION WITHOUT THE REQUISITE FEE SHALL BE SUMMARILY REJECTED.

5. The Handbook of Information contains four application forms(three for Subsidized/SFS seats and one for Supernumerary/Payment/NRI Seats). The candidate is required to fill separate form for each course/category.

6. Every candidate must write the name of the course and category on top of the form with RED ink in BLOCK LETTERS.
O.I.G.S.

REGISTERED BOOK POST (PRINTED MATERIAL)

To

Mr./Miss/Mrs.


From :       Designed by :

DEAN OF STUDIES,       COMPUTER CENTRE,
HIMACHAL PRADESH UNIVERSITY,       H.P. UNIVERSITY,
SUMMER HILL, SHIMLA - 171 005       SHIMLA - 171 005.